

# Book List For The Session 2018-2019

## Book List for the session 2018-19

### Class : 1<sup>st</sup>

1. Cherry -1 (Semester 1 & 2)	Macmillan Education
2. Growing with Grammar – 1	Green Earth
3. Parivesh Hindi Pathmala– 1	Viva Education.
4. Value Education -1	Tarun Publication
5. Let's Learn Writing- Cursive Zone - 1	Rajsons Publications
6. Ultimate Creative Ideas- 1	Book Magic India P. Ltd.

### Class : 2<sup>nd</sup>

1. Cherry -2 (Semester 1 & 2)	Macmillan Education
2. Growing with Grammar -2	Green Earth
3. Parivesh Hindi Pathmala– 2	Viva Education.
4. Kratika Hindi Vyakaran Part -2	Max Education
5. Value Education -2	Tarun Publication
6. Let's Learn Writing- Cursive Zone - 2	Rajsons Publications
7. Ultimate Creative Ideas- 2	Book Magic India P. Ltd.

### Class : 3<sup>rd</sup>

1. Value Education -3	Tarun Publication
2. Magic Lantern – 3	Frank Educational Aids
3. Growing with Grammar -3 (English Grammar)	Green Earth
4. Let's Learn Writing- Cursive Zone - 3	Rajsons Publications
5. Parivesh Hindi Pathmala– 3	Viva Education
6. Kratika Hindi Vyakaran Part -3	Max Education
7. School Maths – 3	Seagull Learning
8. Blooming Science – 3	Jay Cee Publications
9. A book of S.Studies for the little Learners- 3	Mile Stone – Helpline Publication
10. Discover More - 3	Hope International
11. Ultimate Creative Ideas- 3	Book Magic India P. Ltd.

### Class : 4<sup>th</sup>

1. Value Education -4	Tarun Publication
2. Magic Lantern – 4	Frank Educational Aids
3. Growing with Grammar -4 (English Grammar)	Green Earth
4. Let's Learn Writing- Cursive Zone - 4	Rajsons Publications
5. Parivesh Hindi Pathmala–4	Viva Education
6. Kratika Hindi Vyakaran Part -4	Max Education
7. School Maths – 4	Seagull Learning
8. Blooming Science – 4	Jay Cee Publications
9. A book of S.Studies for the little Learners- 4	Mile Stone – Helpline Publication
10. Discover More - 4	Hope International
11. Ultimate Creative Ideas- 4	Book Magic India P. Ltd.

### Class : 5<sup>th</sup>

1. Value Education -5	Tarun Publication
2. Magic Lantern – 5	Frank Educational Aids
3. Growing with Grammar -5 (English Grammar)	Green Earth
4. Let's Learn Writing- Cursive Zone - 5	Rajsons Publications
5. Parivesh Hindi Pathmala–5	Viva Education
6. Kratika Hindi Vyakaran Part -5	Max Education
7. School Maths – 5	Seagull Learning
8. Blooming Science – 5	Jay Cee Publications
9. A book of S.Studies for the little Learners- 5	Mile Stone – Helpline Publication
10. Discover More - 5	Hope International
11. Ultimate Creative Ideas- 5	Book Magic India P. Ltd.

## Book List for the session 2018-19

### Class: K.G.1<sup>st</sup>

1. Sing Aloud @with DVD- Part C	Ever onward Publishers
2. My Way Alphabet (Pre-Primer)	Ever Green Publication (India) Ltd.
3. Grafalco Pre- School) Print Small Letters	Grafalco
4. Elite's cursive Writing ( B)	Elite Publications (India)
5. Grafalco Pre-School Phonic Primer Reader	Grafalco
6. Nanhe Kavi ( C) with DVD	Ever onward – Publishers
7. Grafalco Hindi Bade Akshar ( Swar)	Grafalco
8. Prime Akshar Both (Flemingo Series)	Soni Publications Pvt. Ltd.
9. Millennium's Counting (The fun way to Learn)	Millennium book Source Pvt. Ltd.
10. Vista G.K. & Conversation Book	Vista Educational Books
11. Kriti's Splashes Creative Concepts ( C)	Kriti Prakashan Pvt. Ltd.

<b>Note Books:</b>	3 in 1 – Test Copy (Thick copy)	- 1	80 pages
	Eng. Four Line copy	- 2	100 pages
	Hindi 2 Line copy	- 2	60 pages
	Numbers – Small Square	- 2	100 pages
	Plain Drawing copy With margin	- 1	120 pages

**(Pl. note the English and Hindi copies must have three vertical lines)**

**Stationary :** Pencils ( Doms only) - 1 pkt. with 2 Sharpeners, Erasers (non-dust) –1 pack  
Fevicol Tube -1 (50 grams), Crayons (Maped) 1 big box, Craft Paper(non-glacy) – 2 packets.

### K.G. 2<sup>nd</sup>

1. A New Leaf – English Pre-Primer(Text Cum workbook)	..Sapphire (I) Publisher's P.Ltd.
2. Book of English Grammer -1	.. LR Publication
3. Hindi Swarmala(KinderKids Pre-School books)	.. HPS International P.Ltd.
4. Fact Finder (The Most Uptodate Series of G.K. (TS- 1)	..Trend Setters Books Ltd.
5. Cuchoo's Big Bunch work Sheets Math Activity-1	.. Sapphire (India) P. Pvt. Ltd.
6. Optima All New Art ( A ) - Joel Gill	.. G.Ram Books (p) Ltd.
7. Get Set Go Rhymes and Songs (B) (Be creative)	.. Vikas Books Ltd.
8. Get Set Go-Aao Gungunaye- 2	.. Vikas Books Ltd.

### NOTE BOOKS :

1. English Four lines	3 copies	200 pages
2. Double Lines -	2 copies	200 pages
3. Maths Small Square with margin lines	2 copies	200 pages
4. Mixed Test Note Book (Four line, double line, Small square)	1 copy	200 pages
5. Drawing Thick Long Plain Copy(With Margin)	1 copies	96 pages
6. Drawing Thick Long Plain Copy(With Margin)	1 copies	44 pages
7. Wax Crayons (Faber Castel)	1 Pack	
8. Two packets of craft papers(non glacy) / Fevistick – 1 tube / pair of file lace		

### NURSERY :

1. Aditya Kukku Ku ( Bal Geet) –1 with CD	.. Prem Publication House
2. Nursery Rhymes part -1 -Joy in Learning Series)	Marina Publications
3. Aditya Play with Colours –A	.. Prem Publication House.
4. Black Sparrow My English Workbook – Part -2	.. Black Sparrow Books Educational P.
5. Scholars My First Step To Alphabet	.. Anvi New Scholar Publishing House
6. हिन्दी अक्षरमाला	.. Asia Book House Educational P.
7. Smart Start Numbers(Nursery) 1-20	.. Vikram Publishers Pvt. Ltd.
8. Grafalco Pre-School Numbers 1-20	.. Grafalco Publishers
9. Grafalco Pre-School Craft – A	.. Grafalco Publishers
10. Boogie Woogie Picture Book	.. Mind Maker's Publications

### Copies :

1. English - Four lines	150 pages	1
2. Maths – Square Line	150 pages	1
3. Mixed Copy (English & Maths)	50 pages	1
4. Drawing book -	50 pages	1

**(Pl. note the English copies must have three vertical lines)**

**Stationary:** (Maped Company) Pencils -1 box /Rubber/ crayons(bold)- 1 box /Sharpener / CraftPaper (Florescent)–1 Pkt./ Clay Dough-box -1[Non Toxic] /Fevicol-20gm

# Text Book List For The Session 2018-2019

## Text Book List for VI – VII - VIII - Session 2018-19

Sr. No.	Subject	Name of the Text Book	Publication	Name of Author
1	English Literature	'Collins' Exploring English Literature Reader (VI, VII, VIII)	Collins India	Dr. K. Padmini Shankar
	Grammar	Collins English Grammar & Composition (Grammar Book)	Harper Collins Publishers (I) Pvt. Ltd. Class (VI)	Catherine Merly Nongrum
		"	Harper Collins Publishers (I) Pvt. Ltd. Class (VII)	Dr. K. Padmini Shankar
		"	Harper Collins Publishers (I) Pvt. Ltd. Class (VIII)	Preeti Roychoudhury
2	Mathematics	Mathematics Textbook for Class VI NCERT (Latest Edition) Mathematics Textbook for Class VII NCERT (Latest Edition) Mathematics Textbook for Class VIII NCERT (Latest Edition)	NCERT (Latest Edition)	
3	Science		NCERT (Latest Edition)	
4	Social Science		NCERT (Latest Edition)	
5	Hindi Book	clar Hkxx & 1 (for Class VI) NCERT (Latest Edition) clar Hkxx & 2 (for Class VII) NCERT (Latest Edition) clar Hkxx & 3 (for Class VIII) NCERT (Latest Edition)		
	Grammar	हिंदी व्याकरण तथा रचना – लक्ष्मी पब्लिकेशन (अमाण्डा) – डॉ.अशोक बत्रा, आल्या गुप्ता		
6	Sanskrit	दिव्यम् – रचना सागर प्रा. लि. – रचना गर्ग, सुनीला चड्ढा		
7	General Knowledge	The school will prescribe syllabus for General Knowledge		
8	Value Education	The school will prescribe syllabus for Value Education		
9.	Computer Ed.		Outsourced	

### Note Books for VI, VII & VIII

English	Single line note book of 192 pages	02 Nos.
Science	One side ruled Note book of 192 pgs One side ruled Note book of 80 pgs	02 Nos. 01 No.
Social Science	Long ruled A4 size of 200 pgs	02 Nos.
Mathematics	Long Note Book (192 pgs) Geometry note book (80 pgs) Graph Note book (Only for class – 8 <sup>th</sup> )	02 Nos. 01 No. 01 No.
Sanskrit	Ruled Note book of 192 pgs	01 Nos.
Hindi	Note Book of 192 pgs	01 No.
Computer	Note Book of 192 pgs	01 No.
G.K.	Ruled Note Book of 200 pgs	01 No.
Value Education	Ruled Note Book of 200 pgs	01 No.
	Test note book of 40 pages	09 Nos.

## Text Book List for IX & X Class - Session 2018-19

Subject	Class IX	Class X
<b>English</b>	<b>NCERT Books</b> A. Literature Reader (Communicative) B. Main Course Book C. Work Book Supplementary Reader : Three men in a boat – Full Marks	1 set of 3 <b>NCERT Books</b> A. Literature Reader B. Main Course Book C. Work Book Supplementary Reader : The story of my life – Full Marks
<b>Hindi</b>	स्यर्ष भाग 01 + – छत्ररत्न संचयन भाग 01 – छत्ररत्न आधुनिक हिन्दी व्याकरण लक्ष्मी पब्लिकेशन लिमिटेड	स्यर्ष भाग 02 + – छत्ररत्न संचयन भाग 02 – छत्ररत्न आधुनिक हिन्दी व्याकरण लक्ष्मी पब्लिकेशन लिमिटेड
<b>Maths</b>	Mathematics Text book NCERT	Mathematics Text book NCERT
<b>Science</b>	Science – <b>NCERT</b> Lab. Manual Together with Science – Rachna Sagar Publisher (with Physics, Chemistry & Biology Practical Note book)	Science – <b>NCERT</b> Lab. Manual Together with Science – Rachna Sagar Publisher (with Physics, Chemistry & Biology Practical Note book)
<b>Social Science</b>	<b>NCERT</b> A. India and the Contemporary World – I (History) B. India - Land and people (Geography) C. Democratic Politics –I (Civics) D. Understanding Economics Development – I (Economics)	<b>NCERT</b> A. India and the Contemporary World – II (History) B. India – Resources and Development – II (Geography) C. Democratic Politics –II (Civics) D. Understanding Economics Development – II (Economics)

## Text Book List for the Session 2018-19 Class XI & XII

Subject	Class XI	Class XII
English	Hornbill – Core book Snapshots – Supplementary Reader Canteville Ghost - Goyal Brothers	Flamingo – Core book Vistas – Supplementary Reader The Invisible Man - H.G. Wells
Hindi	NCERT (set of 3 books) आरंभ भाग 1 वितान भाग 1, अभिव्यक्ति और माध्यम	NCERT - आरंभ भाग 2, वितान भाग 2
Mathematics	New NCERT – Text book of Maths	New NCERT – Part I, NCERT – Part II
Physics	NCERT - Vol. I & II Practical Lab Manual – <b>Comprehensive</b>	NCERT Vol. I & II Practical Lab. Manual – <b>Comprehensive</b>
Chemistry	NCERT – Vol I & II <b>Practical Lab Manual - Comprehensive (Laxmi Publications)</b>	NCERT – Vol I & II <b>Practical Lab Manual– Comprehensive (Laxmi Publications)</b>
Biology	NCERT - Text Book Practical Lab Manual – <b>Comprehensive (Laxmi Publications)</b>	NCERT - Text Book Practical Lab Manual – <b>Comprehensive (Laxmi Publications)</b>
Biotechnology	Text Book of Biotechnology by CBSE Lab Manual of Biotechnology - CBSE	Text Book of Biotechnology by CBSE Lab Manual of Biotechnology - CBSE
Economics	1. Indian Economics Development - NCERT 2. Statistics for Economics - NCERT	Micro Economics - NCERT Macro Economics - NCERT
Accountancy	NCERT – Vol I & II	NCERT – Vol I & II
Business Studies	NCERT – Text Book of Bus. Studies	NCERT – Text Book of Bus. Studies Part I & II
Computer Science	Computer Science (C++) by Sumita Arora - <b>Dhanpat Rai Publication.</b>	Computer Science (C++) by Sumita Arora <b>Publications - Dhanpat Rai &amp; Co.</b>
Informatics Practices	Informatics Practices by <b>Sumita Arora Publications - Dhanpat Rai &amp; Co.</b>	Informatics Practices by <b>Sumita Arora Publications - Dhanpat Rai &amp; Co.</b>
Physical Education	A text book of physical education – Vishwas Publications Ltd.	A text book of physical education – Evergreen Publications Ltd.
History	NCERT – Text Book Themes in World History	Themes in Indian History Part I, II & III – NCERT
Psychology	NCERT – Text Book	NCERT – Text Book
E-Ship	CBSE – Text Book	CBSE – Text Book
Political Science	NCERT – Text Book 1. Political Theory 2. Indian Constitution at work	- Contemporary World Politics - Political Science – Politics in India Since Independence

### Note Book List for Class XI & XII

Class XI	Class XII
Test Note Book of 60 pages	Test Note Book of 60 pages
Observe Note Book (long) - 120 pgs	Observe Note Book (long) - 120 pgs
One side ruled note book 80 pgs	One side ruled note book 80 pgs
Physics practical - file	Physics practical - file
Practical file for Chemistry - 192 pgs	Practical file for Chemistry - 192 pgs
Practical Biology Note book	Practical Biology Note book
Practical Biotechnology Note book	Long Note Book 200 pages
Long Note Book 200 pages	Physical Education Practical File 120 pages
Physical Education Practical File 120 pages	Practical Biotechnology Note Book
Psychology Practical file	Psychology Practical file

### Note Books List for Class IX & X

Maths Note books (long) of 200 pages	03 Nos.
Note book of 120 pages	07 Nos.
Note books of 200 pages each	02 Nos.
Scrap note book (for Hindi)	01 No.